



CELEBRATING AT HOME

THIRD SUNDAY OF EASTER

*Breakfast with friends,
leadership of love (John 21:1-19)*



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Sign of the Cross

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen

The Lord is here, present among us.

**We are gathered with the whole Church in
this moment of prayer.**

Preparing to hear the Word

Lord Jesus, in the midst of everyday things
you appear with love and help.

You feed us with love and insight;
you send us as bearers of compassion.

You transform us with your love
and give us your Spirit.

Risen Christ,
you always meet us with warmth and love.
**Give us the hope and peace we need
to remain strong in our care of each other.
Amen.**

Scripture Reading (John 21:1-19)

Jesus showed himself again to his disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No,' he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the

Lord.' At these words 'It is the Lord,' Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish.

This was the third time that Jesus showed himself to the disciples after rising from the dead.

After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep.' 'I tell you most solemnly, when you were young you put on your own belt and walked where you liked; but when you grow old you will stretch out your hands, and somebody else will put a belt around you and take you where you would rather not go.' In these words he indicated the kind of death by which Peter would give glory to God.

After this he said, 'Follow me.'

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Reflection - *Recognising the presence of Jesus*

The readings of the Easter Season continue to unfold for us the great Easter Mystery - the enduring presence of Jesus among us and what 'new life in Christ' might mean.

The Gospel today recounts the third appearance of Jesus to the disciples after his resurrection. At first they don't recognise him; then there is a huge haul of fish followed by a meal; then, in the long version of this Gospel, Peter's commission to lead the flock in love.

It takes faith to recognise the presence of Jesus among us. Reality can be changed and good things result when we do. All the meals we share are reminders of the Eucharistic Meal which keeps us in communion with the life of the Risen Christ and with one another. Jesus continues to be nourishment and strength for the journey. Our faith is built on love.

In his dialogue with Christ, Peter reaffirms his love for him three times, reversing his triple denial of Jesus before the crucifixion. Peter is leader, but his leadership is built on his love of Christ. It is not the authority of tyranny, but of pastoral care. Peter is to 'Feed my lambs' - the young, the vulnerable. He is to 'look after my sheep' - feeding and caring for the flock, seeing to their needs.

Whenever Jesus shared a meal with his followers he opened their hearts and minds. As we continue to share in the Eucharistic Meal, Jesus continues to feed and nourish us with fresh insight, deeper understanding and greater love.

Prayers of Intercession

Lord, Bless us with faith to love you alone
and to feed one another.

Bless all who are ill, suffering or in distress.
Strengthen them through our love.

Revive and refresh our spirit.
Help us to be leaders in love.

Lord's Prayer

Formed by the teaching and example of Jesus,
we pray:

**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done on earth
as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

Closing Prayer

Lord, God,
in the resurrection of Jesus
you share with us his risen life.
Transform our darkness, fear and isolation
with your comforting presence
so that we can be your calm, loving,
healing presence to each other.
Through Christ our Lord.
Amen.

Blessing

May your blessing be upon us, O Lord,
and remain with us for ever.

We go in the peace of the risen Christ!
Alleluia! Alleluia!



Journey into the Light

This resource is presented by the Carmelites of Australia & Timor-Leste at a time when many cannot gather together as we usually do to celebrate the Eucharist. We are conscious that Christ is present not only in the Blessed Sacrament but also in the Scriptures and in our hearts. Even when we are on our own we remain part of the Body of Christ.

In the room you decide to use for this prayer you could have a lighted candle, a crucifix and the Bible. These symbols help keep us mindful of the sacredness of our time of prayer and can help us feel connected with our local worshipping communities.

This text is arranged with parts for a leader and for all to pray, but the leader's parts can be shared among those present.

As you use this prayer know that the Carmelites will be remembering in our prayer all the members of our family at this time.



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